

2 Tim. 1:3-6 mws

V. 3

Χάριν

response to generosity or beneficence, thanks, gratitude, mostly of gratitude to God or Christ, gratitude, refers to appropriate response to the Deity for benefits conferred
an expression of thankfulness, thanks

λατρεύω

PAIsg

fr. λατρευω

serve, of the carrying out of religious duties, especially of a cultic nature, by human beings, 'serve (God) with a clear conscience'
to perform religious rites as a part of worship, to perform religious rites, to worship, to venerate, worship

προγόνων

parents, forebears, ancestors, 'from my ancestors = as my ancestors did'
a person several preceding generations removed from the reference person, ancestor, forefather, 'I thank God, whom I serve with a clear conscience the way my ancestors did'

καθαρᾶ

pertaining to being free from moral guilt, pure, free from sin, of things related to a person as a morally or spiritually responsible being, cf. 1 Tim. 3:9
pertaining to being ritually clean or pure, clean, pure

συνειδήσει

the inward faculty of distinguishing right and wrong, moral consciousness, conscience
the psychological faculty which can distinguish between right and wrong, moral sensitivity, conscience

ἀδιάλειπτον

unceasing, constant, cf. Rom. 9:2
pertaining to not ceasing from some continuous activity, not ceasing, not stopping, unceasingly, continuously, 'as I unceasingly remember you'

μνείαν

remembrance, memory, 'I remember you constantly' cf. 1 Thes. 3:6
to recall information from memory, but without necessarily the implication that persons have actually forgotten, to remember, to recall, to think about again, memory, remembrance

δεήσεσίν

urgent request to meet a need, exclusively addressed to God, prayer
that which is asked with urgency based on presumed need, request, plea, prayer

V. 4

ἐπιποθῶν PAPtcpMSN fr. ἐπιποθεω
to have a strong desire for something with implication of need, long for, desire, cf. 1 Thes 3:6
to long for something, with the implication of recognizing a lack, to long for, to deeply desire,
deep desire

ιδεῖν AAInf fr. εἶδον
to perceive by sight of the eye, see, perceive
to see, sight, seeing

μεμνημένος PfPPtcpMSN fr. μμνησκω
to recall information from memory, remember, recollect, remind oneself
to recall information from memory, but without necessarily the implication that persons have
actually forgotten, to remember, to recall, to think about again, memory, remembrance

δακρύων
fluid that drops from the eye, tear, plural = 'weeping'
the watery fluid which flows from the eye, tear

χαρᾶς
the experience of gladness
a state of joy and gladness, joy, gladness, great happiness

πληρωθῶ APS1sg fr. πληρωω
to make full, fill (full), of persons, fill with powers, qualities, etc., passive, become filled or full,
cf. Rom. 15:14
to cause something to become full, to fill

V. 5

ὑπόμνησιν
the act of remembering, remembrance, 'receive a remembrance of = remember something'
to cause to recall and to think about again, to remind, to cause to remember, to cause to think
about again, may be interpreted as a causative passive phrase, 'I have been reminded of your
sincere faith' but it may also be appropriately rendered as an instance of active remembering and
accordingly translated as 'I remember the sincere faith that you have'

ἀνυποκρίτου
pertaining to being without pretense, genuine, sincere
pertaining to being genuine and sincere, and hence lacking in pretense or show, genuine, sincere

πίστεως

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing, faith, firm commitment, as true piety, genuine devotion, which means being a Christian

to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

ἐνώκησεν

AAI3sg

fr. ἐνοικέω

live, dwell (in) of God or of nonphysical entities that make their home in or among people, of faith

to remain in a place defined psychologically or spiritually, to be in, to live in, to dwell in, to reside in, 'faith, which resided first in your grandmother Lois and your mother Eunice'

πρῶτον

first, in the first place, before, earlier, to begin with

pertaining to a point of time earlier in a sequence, before, former, formerly

μάμμη

grandmother

the mother of one's own mother or father (with a possible connotation of affection),

grandmother, 'which dwelt first in your grandmother Lois'

μητρί

female parent, mother

one's biological or adoptive female parent, mother

πέπεισμαι

PfPI1sg

fr. πειθω

to be so convinced that one puts confidence in something, be convinced, be sure, certain

to come to believe the certainty of something on the basis of being convinced, to be certain, to be sure, to be convinced

V. 6

αἰτίαν

that which is responsible for a condition, cause, reason, cf. v. 12, Titus 1:13

reason or cause for an event or state, reason, cause, source, because of

ἀναμνησκω

PAI1sg

fr. ἀναμνησκω

remind someone of something, 'remind you to rekindle'

to cause to recall and to think about again, to remind, to cause to remember, to cause to think about again, 'for this reason I remind you to keep alive the gift that God gave to you'

ἀναζωπυρεῖν

PAInf

fr. ἀναζωπυρεω

to cause to begin again, rekindle, 'rekindle the gift of God'

to cause something to begin again, to reactivate, to cause to begin to be active again, 'to rekindle the gift of God'

χάρισμα

that which is freely and graciously given, favor bestowed, gift, of special gifts of a non-material sort, bestowed through God's generosity on individual Christians, of the gift for carrying out special tasks, mediated by the laying on of hands'

that which is given freely and generously, gift, gracious gift

ἐπιθέσεως

the superimposing of something on something, laying on, 'the laying on of hands'

to place something on something, to put on, to place on, to lay on