

2 Tim. 2:14-19 mws

V. 14

ὑπομίμνησκε PAImp2sg fr. ὑπομιμνησκω
to put another in mind of something, call to mind, bring up something, cf. 3 Jn 10
to cause to recall and to think about again, to remind, to cause to remember, to cause to think about again

διαμαρτυρόμενος PM/PdepPtcpMSN fr. διαμαρτυρομαι
to exhort with authority in matters of extraordinary importance, frequently with reference to higher powers and/or suggestion of peril, solemnly urge, exhort, warn, 'I charge you before God and Jesus Christ and by His appearing'

ἐνώπιον
pertaining to being present or in view, in the sight of, in the presence of, among, a favorite expression in assertions and oaths which call upon God, as the One who sees all, cf. 4:1 marking a participant whose viewpoint is relevant to an event, in the sight of, in the opinion of, in the judgment of

λογομαχεῖν PAInf fr. λογομαχεω
to dispute about words, split hairs
to argue or quarrel about the meaning or use of words, to quarrel about words, arguing about words, 'give them warning in God's presence not to quarrel over words' cf. 1 Tim. 6:4

χρήσιμον
useful, beneficial, advantageous for someone, cf. Ezek 15:4
pertaining to having a valid use or function, useful, use, 'do not fight over words, it is of no use'

καταστροφῆ
state of being intellectually upset to a ruinous degree, ruin, 'to the ruin of the hearers (the opposite would be edification)'
to do serious harm to, with the implication of misleading, to cause harm, to cause ruin to, 'not to fight over words, it does no good but rather harms those who hear'

ἀκουόντων PAPtcpMPG fr. ἀκουω
to have or exercise the faculty of hearing, hear
to hear, hearing

V. 15

σπούδασον AAImp2sg fr. σπουδαζω
to be especially conscientious in discharging an obligation, be zealous/eager, take pains, make every effort, be conscientious
to do something with intense effort and motivation, to work hard, to do one's best, to endeavor

δόκιμον

pertaining to being genuine on the basis of testing, approved (by test), tried and true, genuine
pertaining to being judged worthy on the basis of testing, considered good, regarded as worthy,
cf. 2 Cor. 10:18

παραστήσαι AAIInf fr. παριστημι

to cause to be present in any way, present becomes almost equivalent to make, render, cf. Eph.
5:27, Col. 1:22, 28
to establish evidence to show that something is true, to show to be true, to present evidence of
truth, to prove, cf. Acts 24:13

ἐργάτην

one who is engaged in work, worker, laborer, in transferred sense of apostles and teachers
one who characteristically engages in a particular activity, worker, one who does, one engaged in

ἀνεπαίσχυντον

pertaining to having no need to be ashamed, unashamed, of a Christian leader
pertaining to having no reason or need for being ashamed or feeling disgrace, unashamed, not
feeling disgrace, ‘a workman who has no need to feel ashamed’

ὀρθοτομοῦντα PAPtcpMSA fr. ὀρθοτομεω

guide the word of truth along a straight path (like a road that goes straight to its goal), without
being turned aside by wordy debates or impious talk, teach the word aright, expound (it) soundly,
shape rightly, and preach fearlessly
to give accurate instruction, to teach correctly, to expound rightly, ‘do your best...to teach the
word of truth correctly’

ἀληθείας

the content of what is true, truth, especially of the content of Christianity as the ultimate truth,
‘the word of truth’
the content of that which is true and thus in accordance with what actually happened, truth

V. 16

βεβήλους

pertaining to being accessible to everyone and therefore devoid of real significance, pointless,
worthless, ‘pointless and empty talk, frivolous talk’
pertaining to being worldly as opposed to having an interest in transcendent matters, totally
worldly
pertaining to being profane in the sense of worldly or godless, worldly, godless, cf. 1 Tim. 4:7

κενοφωνίας

talk that has no value, chatter, empty talk, ‘profane chatter, i.e. devoid of Christian content’
talk which lacks significant content, foolish talk, empty talk, ‘keep away from godless, foolish
talk

περιίτασο PMImp2sg fr. περιστημι
to go around so as to avoid, avoid, shun
to keep oneself away from being involved in some activity, to avoid, to keep oneself from doing,
cf. Titus 3:9

προκόψουσιν FAI3pl fr. προκοπτω
to move forward to an improved state, progress, advance, 'make further progress'
to cause a significant increase in some quantity, to increase, to advance, 'for they will greatly
increase godlessness'

ἀσεβείας
lack of reverence for deity and hallowed institutions as displayed in sacrilegious words and
deeds, impiety, 'progress further in impiety'
to live in a manner contrary to proper religious beliefs and practice, to live in an ungodly
manner, godlessness

V. 17

γάγγραινα
a disease involving severe inflammation, which if left unchecked can become a destructive
ulcerous condition, gangrene, cancer, figurative
a disease involving severe inflammation and possibly a cancerous spread of ulcers which eat away
the flesh and bones, ulcers, gangrene, cancer, 'what they teach will spread like cancer'

νομήν
something rapaciously destructive, spreading, 'their teaching will spread like a cancer'
extension of an area, extension, extend, spread, increase, 'their teaching will spread like a
cancer'

V. 18

περὶ
in reference to position, about, with regard or respect to
marker of a relation, usually involving content or topic, in relation to, with regard to, concerning

ἀλήθειαν
see above

ἠστόχησαν AAI3pl fr. ἀστοχεω
of the inner life, to go astray by departing from moral or spiritual standards, miss, fail, deviate,
depart, cf. 1 Tim. 1:6, 6:21
to go astray as the result of departing from the truth, to abandon the truth, to lose one's way,
'some have lost their way with regard to the truth'

ἀνάστασις

resurrection from the dead, resurrection, of the future resurrection, cf. 1 Cor. 15:12
to come back to life after having once died, to come back to life, to live again, to be resurrected,
resurrection

ἤδη

a point of time prior to another point of time, with implication of completion, now, already, by
this time
a point of time preceding another point of time and implying completion, already

γεγονέναι

PfAInf

fr. γινομαι

to occur as process or result, happen, turn out, take place
to happen, with the implication that what happens is different from a previous state, to happen, to
occur, to come to be

ἀνατρέπουσις

PAI3pl

fr. ἀνατρεπω

to jeopardize someone's inner well-being, upset, ruin, 'they are upsetting the faith of some', cf.
Titus 1:11
figurative, to cause serious difficulty or trouble with regard to someone's belief, to upset belief

πίστις

state of believing on the basis of the reliability of the one trusted, trust, confidence, faith
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to
have faith in, to trust, faith, trust

V. 19

μέντοι

mostly adversative, though, to be sure, indeed, 'nevertheless the firm foundation stands'
markers of sets of items in contrast with one another, on the one hand...but on the other hand

στερεός

pertaining to being firm or solid in contrast to being soft or viscous, firm, hard, solid, strong
pertaining to being solid or firm in contrast with that which is soft or liquid, solid, firm, 'but the
solid foundation that God has laid stands' or '...remains firm'

θεμέλιος

the basis for something taking place or coming into being, foundation, of the indispensable
prerequisites for something to come into being, God's will is the foundation of an orderly
creation
that on which a structure is built, foundation

ἔστηκεν PfAI3sg fr. ἵστημι
stand firm in belief, stand firm, ‘the foundation stands (unshaken)’
to continue firmly or well-established in a particular state, to firmly remain, to continue
steadfastly

σφραγίδα
the impression made by a signet, mark, ‘God’s foundation that bears the following mark
(=inscription)...’
the mark or impression made by a seal or stamp, mark, inscription, ‘the foundation...which had
this inscription on it’

Ἔγνων AAI3sg fr. γινώσκω
to have come to the knowledge of, have come to know, know
to possess information about, to know, to know about, to have knowledge of, to be acquainted
with, acquaintance

Ἀποστήτω AAImp3sg fr. ἀφίστημι
to distance oneself from some person or thing, keep away, abstain
purposely to avoid association with someone, to shun, to avoid, to keep away from, to have
nothing to do with, cf. 3:5

ἀδικίας
the quality of injustice, unrighteousness, wickedness, injustice
an activity which is unjust, unjust deed, unrighteousness, doing what is unjust

ὀνομάζων PAPtcpMSN fr. ὀνομαζω
to pronounce a name or word, name a name, use a name/word, ‘name the name of the Lord
(almost=’call on’)
idiom – ‘name the name of the Lord’, to employ the name of the Lord as evidence that one
worships the Lord, to say that one belongs to the Lord, or to declare that one is a worshipper of
the Lord, ‘whoever says that he belongs to the Lord must turn away from wrongdoing’

ὄνομα
proper name of an entity, name, used on combination with God and Jesus, names, especially holy
names, are revered, in Israelite tradition the greatest reverence was paid to the holy name of God
and to its numerous paraphrases or substitutes
idiom – ‘name the name of the Lord’, to employ the name of the Lord as evidence that one
worships the Lord, to say that one belongs to the Lord, or to declare that one is a worshipper of
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