

2 Tim. 3:10-17 mws

V. 10

παρηκολούθησάς AAI2sg fr. παρακολουθεω
to conform to someone's belief or practice by paying special attention, follow faithfully, follow as a rule, cf. 1 Tim. 4:6
to conform in one's behavior to a particular system of instruction or teaching, to follow, to be a follower of, to conform to

διδασκαλία
that which is taught, teaching, instruction, frequently if the teachings of ecclesiastical Christianity
the content of what is taught, what is taught, doctrine, teaching

ἀγωγῆ
way of life, conduct, 'the Christian way of life'
to conduct oneself, with apparent focus upon overt daily behavior, to live, to conduct oneself, to behave, behavior, conduct, 'you have followed my teaching, my conduct, and my purpose in life'

προθέσει
that which is planned in advance, plan, purpose, resolve, will, perhaps way of thinking
that which is planned or purposed in advance, plan, proposal, purpose

πίστει
state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing, faith, firm commitment, true piety, genuine devotion, which means being a Christian, as a Christian virtue, often coupled with others of the same kind, cf. 1 Tim. 6:11, Titus 2:2
the state of being someone in whom complete confidence can be placed, trustworthiness, dependability, faithfulness

μακροθυμία
state of remaining tranquil while awaiting an outcome, patience, steadfastness, endurance
state of emotional calm in the face of provocation or misfortune and without complaint or irritation, patience

ἀγάπη
the quality of warm regard for and interest in another, esteem, affection, regard, love
to have love for someone or something, based on sincere appreciation and high regard, to love, to regard with affection, loving concern

ὑπομονῆ

the capacity to hold out or bear up in the face of difficulty, patience, endurance, fortitude, steadfastness, perseverance
capacity to continue to bear up under difficult circumstances, endurance, being able to endure

V. 11

διωγοῖς

a program or process designed to harass and oppress someone, persecution, ‘suffer persecution’
to systematically organize a program to oppress and harass people, to persecute, to harass, persecution

παθήμασιν

that which is suffered or endured, suffering, misfortune
to suffer pain, pain, suffering, to suffer, to be in pain

οἷά

pertaining to being similar to something or belonging to a class, of what sort (such)
interrogative references to class or kind, what sort of, what kind of

ὑπήνεγκα

AAI1sg

fr. ὑποφέρω

to bear up under trouble or difficulty, submit to, endure
to continue to bear up despite difficulty and suffering, to endure, to bear up, to demonstrate endurance, to put up with, ‘the kinds of persecutions I endured’

ἐρρύσατο

AMdepI3sg

fr. ῥυομαι

to rescue from danger, save, rescue, deliver, preserve
to rescue from danger, with the implication that the danger in question is severe and acute, to rescue, to deliver

V. 12

θέλοντες

PAPtcpMPN

fr. θελω

to have something in mind for oneself, of purpose, resolve, will, wish, want, be ready
to purpose, generally based upon a preference and desire, to purpose

εὐσεβῶς

in a godly manner, cf. Titus 2:12

pertaining to being devoted to a proper expression of religious beliefs, devout, pious, religious

ζῆν

PAInf

fr. ζωω

to conduct oneself in a pattern of behavior, live

to conduct oneself, with the particular manner specified by the context, to live, to conduct oneself, to behave, ‘all who want to live a godly life in Christ Jesus will be persecuted’

διωχθήσονται FPI3pl fr. διωκω
to harass someone, especially because of beliefs, persecute, passive
to systematically organize a program to oppress and harass people, to persecute, to harass,
persecution

V. 13

πονηροὶ
pertaining to being morally or socially worthless, wicked, evil, bad, base, worthless, vicious,
degenerate
pertaining to being morally corrupt and evil, immoral, evil, wicked

γόητες
swindler, cheat
one who habitually fools or deceives people thorough pretense, impostor, hypocrite, ‘evil men
and impostors will go from bad to worse’

προκόψουσιν FAI3pl fr. προκοπτω
to move forward to an improved state, progress, advance, ‘go on from bad to worse’, cf. v. 9,
2:16
to cause a significant increase in some quantity, to increase, to advance

χειρόν
worse, more severe, cf. 1 Tim. 5:8
worse, very bad, ‘evil men and impostors will keep on going from bad to worse’

πλανῶντες PAPtcpMPN fr. πλαναω
πλανώμενοι PM/PPtcpMPN fr. πλαναω
to cause to go astray from a specific way, lead astray, cause to wander, mislead, deceive
to proceed without a sense of proper direction, go astray, be misled, wander about aimlessly,
‘deceivers (of others) and (themselves) deceived’
to cause someone to hold a wrong view and thus be mistaken, to mislead, to deceive, deception,
to cause to be mistaken, ‘deceiving others and being deceived themselves’

V. 14

μένε PAImp2sg fr. μενω
remain, stay, of someone who does not leave a certain realm or sphere, remain, continue, abide,
‘continue in what you have learned’
to continue in an activity or state, to continue, to remain in, to keep on

ἔμαθες AAI2sg fr. μαθάνω
to gain knowledge or skill by instruction, learn, ‘stick to what you have learned’
to come to a realization, with implication of taking place less through instruction than through
experience or practice, learn, appropriate to oneself, cf. 1 Tim. 5:4
to acquire information as the result of instruction, whether in an informal or formal context, to
learn, to be instructed, to be taught

ἐπιστώθης API2sg fr. πιστώω
to be sure about something, because of its reliability, feel confidence, be convinced, ‘but you
must stand by what you have learned and become convinced of’
to come to believe something to be true, to come to believe, ‘but as for you, continue in what you
were taught and firmly came to believe

εἰδώς PfAPtcpMSN fr. οἶδα
to have information about, know
to possess information about, to know, to know about, to have knowledge of, to be acquainted
with, acquaintance

παρὰ
marker of the point from which an action originates, from, of learning, coming to know, hearing,
asking
marker of the agentive source of an activity, though often remote and indirect, from, by, of

V. 15

ἀπὸ
to indicate the point from which something begins, whether literal or figurative, of time,
‘from...’
marker of the extent of time from a point in the past, since, from

βρέφους
a very small child, baby, infant, ‘from childhood’
the period of time when one is very young, childhood (probably implying a time when a child is
still nursing), infancy, ‘you known...that ever since your childhood’

ἱερὰ
pertaining to being of transcendent purity, holy
pertaining to being appropriate for the expression of worship and reverence, holy

γράμματα
a set of written characters forming a document or piece of writing, a document, piece of writing,
a relatively long written publication, writing, book
any kind of written document, whether in a book or manuscript form, with focus upon content,
writing, what has been written

δυνάμενά PM/PdepPtcpNPA fr. δυναμαι
to possess capability (whether because of personal or external factors) for experiencing or doing something, can, am able, be capable
to be able to do or to experience something, can, to be able to

σοφίσαι AAInf fr. σοφιζω
to cause a person to develop understanding to a relatively sophisticated degree, make wise, teach, instruct, in a good sense, 'make someone wise in or for something'
to cause a person to have wisdom and understanding, to cause to understand, to cause to be wise, to make wise, 'which is able to make you wise unto salvation', that is, '...cause you to have the wisdom that leads to salvation'

εις
marker of goals involving affective/abstract/suitability aspects, into, to, of entry into a state of being with verbs of going, coming, leading, etc. used in a figurative sense
marker of result, with the probable implication of a preceding process, with the result that, so that as a result, to cause

σωτηρίαν
salvation, with focus on transcendent aspects, to salvation (i.e. to appropriate it for oneself or grant it to another)
a state of having been saved, salvation

διὰ
marker of instrumentality or circumstance whereby something is accomplished or effected, by, via, through, of means or instrument
marker of the means by which one event makes another event possible, by means of, through, by

πίστεως
state of believing on the basis of the reliability of the one trusted, trust, confidence, faith, in the active sense = believing, directed toward God and Christ, their revelations, teachings, promises, their power and readiness to aid, of faith in Christ, faith in Christ
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

V. 16

γραφὴ
sacred scripture, individual scripture passage
a particular portion or unit of discourse, passage, part of a document, part of Scripture

θεόπνευστος

inspired by God

of the Scriptures as communication that has been ordained by God's authority and produced by the enabling of his Spirit, strictly God-breathed, hence divinely inspired, inspired by God to a communication which has been inspired by God, inspired by God, divinely inspired, 'every Scripture divinely inspired and useful for teaching' or 'all Scripture is inspired by God and is useful for teaching'

ὠφέλιμος

useful, beneficial, advantageous, for someone or for something, cf. 1 Tim. 4:8, Titus 3:8
pertaining to a benefit to be derived from some object, event, or state, advantage, benefit, beneficial

διδασκαλίαν

the act of teaching, teaching, instruction, 'useful for instruction' cf. v. 10
to provide instruction in a formal or informal setting, to teach, teaching

ἐλεγμόν

expression of strong disapproval, reproach, rebuke, reproof
to state that someone has done wrong, with the implication that there is adequate proof of such wrongdoing, to rebuke, to reproach, rebuke, reproach, all Scripture is inspired by God and is useful for teaching, for rebuking'

ἐπανόρθωσιν

improvement, 'useful for improvement'

to cause something to be or to become correct, with the implication of a previous condition of faults or failures, to correct, correcting faults, 'all Scripture...is useful...for correcting faults'

παιδείαν

the act of providing guidance for responsible living, upbringing, training, instruction, chiefly as it is attained by discipline, correction, 'useful for training in righteousness'

to provide instruction, with the intent of forming proper habits of behavior, to teach, to instruct, to train, teaching, instruction, 'useful...for instruction in right living'

δικαιοσύνη

the quality or characteristic of upright behavior, uprightness, righteousness, 'training in uprightness'

the act of doing what God requires, righteousness, doing what God requires, doing what is right

V. 17

ἵνα

marker to denote purpose, aim, or goal, in order that, that, final sense

marker of purpose for events and states, in order to, for the purpose of, so that

ἄρτιος

pertaining to being well fitted for some function, complete, capable, proficient = able to meet all demands

pertaining to being qualified to perform some function, qualified, proficient, ‘in order that the man of God may be qualified’

πρὸς

marker of movement or orientation toward someone/something, of goal (aiming) at or (striving) toward, generically or design, destiny

marker of purpose, pointing to the goal of an event or state, for the purpose of, for the sake of, in order to

ἔργον

that which displays itself in activity of any kind, deed, action, deed, accomplishment, of the deeds of humans, exhibiting a consistent moral character

that which is done, with possible focus on the energy or effort involved, act, deed

ἀγαθὸν

pertaining to meeting a high standard of worth and merit, good, of things characterized especially in terms of social significance and worth, ‘good deeds’

positive moral qualities of the most general nature, good, goodness, good act

ἐξηρτισμένος

PfPPtcpMSN

fr. ἐξαρτιζω

to make ready for service, equip, furnish

to make someone completely adequate or sufficient for something, to make adequate, to furnish completely, to cause to be fully qualified, adequacy, ‘completely qualified for every good deed’