

Titus 2:9-10 mws

V. 9

δούλους

pertaining to being under someone's total control, slavish, servile, subject, male slave as an entity in a socioeconomic context, slave, to a master

pertaining to a state of being completely controlled by someone or something, subservient to, controlled by

δεσπόταις

one who has legal control and authority over persons, such as subjects or slaves, lord, master, of slaves

one who owns and/or controls the activities of slaves, servants, or subjects, with the implication of absolute, and in some instances, arbitrary jurisdiction, owner, master, lord, cf. 2 Tim. 2:21

ὑποτάσσεσθαι

PPInf

fr. ὑποτασσω

to cause to be in a submissive relationship, to subject, to subordinate, passive – subject oneself, be subjected or subordinated, obey, of submission involving recognition of an ordered structure, with dative of the entity to whom/which appropriate respect is shown, cf. v. 5

to submit to the orders or directives of someone, to obey, to submit to, obedience, submission

εὐαρέστους

pleasing, acceptable, of slaves, 'give satisfaction to their masters'

pertaining to that which causes someone to be pleased, pleasing to, pleasingly

ἀντιλέγοντας

PAPtcpMPA fr. ἀντιλεγω

speak against, contradict, someone or something, cf. 1:9

speak against something or someone, to oppose, to speak in opposition to

V. 10

νοσφιζομένους

PMPtcpMPA

fr. νοσφιζω

to put aside for oneself, keep back, 'keep back or reserve nothing at all for the satisfaction of one's base desire'

to misappropriate funds for one's own benefit, to misappropriate funds for oneself, to embezzle

πίστιν

that which evokes trust and faith, the state of being someone in whom confidence can be placed, faithfulness, reliability, fidelity, commitment, 'show all good faith(fulness)

the state of being someone in whom complete confidence can be placed, trustworthiness, dependability, faithfulness

ἐνδεικνυμένους PMPtcpMPA fr. ἐνδεικνυμι
to direct attention to or cause something to become known, show, demonstrate
to cause to be made known, with possible emphasis upon the means, to cause to be known, to
show, to demonstrate

ἀγαθήν
pertaining to meeting a high standard of worth and merit, good, of things characterized especially
in terms of social significance and worth
positive moral qualities of the most general nature, good, goodness, good act

διδασκαλίαν
that which is taught, teaching, instruction, of the teachings of Christianity, cf. v. 1, 1:9, 1 Tim
1:10, 4:6, 6:3, 2 Tim. 4:3
the content of what is taught, what is taught, doctrine, teaching

σωτήρος
one who rescues, savior, deliverer, preserver, cf. 1:3, 3:4, 1 Tim. 1:1, 2:3, 4:10
one who saves, Savior

κοσμῶσιν PAS3pl fr. κοσμεω
to cause something to have an attractive appearance through decoration, adorn, decorate,
figurative, adorn, do credit to, 'that they may do credit to the teaching in all respects'
to cause something to be beautiful by decorating, to beautify, to adorn, to decorate, adornment,
adorning